

FINAL EXAM

1 and 2 Timothy, Titus, and Philemon (#632)

Name: Answer Key

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MSOP MOST Program

Grade: 60/50 (+Bonus)

I. CIRCLE THE CORRECT (1 point each)

1. Onesimus means "profitable."
Epaphroditus Onesiphorus
Onesimus Philemon
2. 1 Timothy was written in the early A.D. 60s.
Late A.D. 30s Middle A.D. 40s
Early A.D. 60's A.D. 70s
3. When Paul wrote 2 Timothy, Titus was in Dalmatia.
Thessalonica Dalmatia
Rome Galatia
4. When Paul wrote 2 Timothy, Demas was in Thessalonica.
Thessalonica Dalmatia
Rome Galatia
5. Timothy was specifically instructed to pray for kings.
His family Kings
His friends His enemies
6. Erastus was chamberlain in Corinth.
Aristobulus Epifanio
Erastus Aratus
7. 2 Timothy was written from Rome.
Nicompolis Athens
Corinth Rome
8. Mark "is profitable to me for the ministry."
Tychicus Bitcoin
Mark Crescens

II. TRUE OR FALSE (1 point each)

9. True Paul was imprisoned twice in Rome.
10. False Archippus was the slave of Philemon.
11. False The law was made for righteous men.
12. False Jannes and Jambres were false teachers in Paul's day.
13. True Paul reminded both Timothy and Titus of his apostleship.
14. False The qualifications of deacons were given to Titus.
15. False Epaphras, Marcus, Aristarchus, Demas, and Lucas were to be greeted by Philemon.

III. SHORT ANSWER (1 point each) [the answers need to be similar to these]

16. What was Paul's purpose in writing 1 Timothy?

To encourage Timothy through reminding him that an apostle sent him (1:1), to guard against the spread of false doctrine (1:3,6,7,18-20; 4:1-5; 6:3-6,20-21), and to

show Timothy how to behave in the church (3:15)

17. What was Paul's purpose in writing 2 Timothy?

To again encourage Timothy through reminding him of who had sent him, an apostle (1:1), and of from whence he had come (1:5-6; 3:15)

18. What was Paul's purpose in writing Titus?

To give Titus further instruction with regard to appointing elders and general affairs of the church in Crete (1:5,12)

19. What was Paul's purpose in writing Philemon?

To urge Philemon to treat his runaway slave, Onesimus, as a brother (16)

III. LIST (1 point per blank [with correct references])

20-24. Five lessons from 1 Timothy:

Any five of the following lessons or other Scripturally supported ones are acceptable:

Law is not designed to punish the righteous (1:9-10)

Christ came to save sinners (1:15)

Church discipline can help those who are disciplined (1:20) and those who see (5:20)

Christians are to pray for all—even wicked governments (2:1-2)

God wants all to be saved (2:4)

There is one Mediator: Jesus (2:5)

Women are valuable, but are limited (2:8-15)

Qualifications must be met to please God (3)

The church is God's building (3:15)

Some will just do and promote that which is wrong (4:1-3)

Godliness should be the Christian's emphasis (4:8; 6:6)

Men must provide for their own (5:8)

Good elders are worthy of honor (5:17) and financial support (5:18) and the benefit of the doubt (5:19)

Sin will be punished (5:24)

The love of money is dangerous (6:10)

The eternal is superior to the temporal (6:11)

The righteous must fight for God (6:12)

Riches can be destructive or beneficial (6:17-19)

25-28. Four lessons from 2 Timothy:

Any four of the following lessons or other Scripturally supported ones are acceptable:

Just because conscience is not the standard does not mean it can be violated (1:3)

The source of miraculous ability was the laying on of an apostle's hands (1:6; cf. Acts 8:18)

God did not originate fear (1:7; cf. I John 4:18)

Man's salvation was purchased and prepared in the eternal past (1:9)

There is no shame in suffering for Christ (1:12)

God's Word provides a pattern for man (1:13)

Even the great need encouragement (1:16-18) and help (4:11)

One can wrongly divide Truth, so he has the responsibility to study (2:15)
 One who is faithful need not worry if the Lord will be (2:19)
 Being “a little” godly is not enough (3:5)
 All righteous will be persecuted to some degree (3:12)
 The Scriptures are sufficient to lead one to salvation (3:15-17)
 Christians are responsible for spreading the Gospel (4:1-2; cf. II Corinthians 4:5-7)
 The righteous will be rewarded (4:7-8)
 God will always encourage the righteous (4:17-18)

29-33. Five lessons from Titus:

Any five of the following lessons or other Scripturally supported ones are acceptable:

Truth is objective (1:1)
 False teachers must be silenced (1:11)
 Teachers may use outside sources for illustration (1:12; cf. Acts 17:28)
 Additions do not aid Truth (1:14)
 Lip service is not true service (1:16)
 All have responsibilities (2:1-10)
 God shed His grace on men through Christ (2:11-15; 3:7)
 One can joyfully look for the Second Coming (2:13)
 Some would undo the good they teach through the bad they do (2:15)
 Even bad governments like Rome’s must be obeyed (3:1-2)
 Once lost does not mean always lost (3:3)
 Washing is required for cleansing (3:5; cf. Acts 22:16; Ephesians 5:26)
 The best way to solve problems is to avoid them (3:8)
 Some things are better left alone (3:9)
 One who is disfellowshipped has already disfellowshipped himself (3:10-11)

34-35. Two lessons from Philemon:

These two or other Scripturally supported lessons are acceptable:

Sometimes it is more effective to ask than to demand (8- 10)
 One never knows how providence may play a role (15)

36-40. Five qualifications of elders:

Any five of the qualifications from 1 Timothy 3:1-7 or Titus 1:6-9 are acceptable;
 qualifications appearing in both texts may not be repeated

41-45. Five qualifications of deacons:

Any five of the qualifications from 1 Timothy 3:8-10,12 are acceptable

46-50. Five qualifications of "widows indeed":

Any five of the qualifications from 1 Timothy 5:4-10 are acceptable

BONUS: WRITTEN TO WHOM [TIMOTHY, TITUS, OR PHILEMON]? (1 point each)

<u>Timothy</u>	1. "... Christ Jesus came into the world to save sinners; of whom I am chief."
<u>Titus</u>	2. "They profess that they know God; but in works they deny him, ..."
<u>Philemon</u>	3. "... knowing that thou wilt also do more than I say."
<u>Titus</u>	4. "... the grace of God that bringeth salvation hath appeared unto all men, ..."

<u>Timothy</u>	5. "... the same commit thou to faithful men, who shall be able to teach ..."
<u>Timothy</u>	6. "... they that will be rich fall into temptation and a snare, ..."
<u>Timothy</u>	7. "Study to shew thyself approved unto God, a workman ..."
<u>Titus</u>	8. "Put them in mind to be subject to principalities and powers, ..."
<u>Philemon</u>	9. "If thou count me therefore a partner, ..."
<u>Titus</u>	10. "But speak thou the things which become sound doctrine."

PROOF OF ATTENDANCE (Please give class attendance codes below--any seven of the codes from this class will suffice):

<u>A602M</u>	<u>S69HK</u>	<u>7K81U</u>	<u>DBFU2</u>	<u>6J29C</u>
<u>E83BX</u>	<u>YD73D</u>	<u>M9Z28</u>	<u>RT6WV</u>	<u>5QHGF</u>
<u>N2M57</u>	<u>2H87B</u>	<u>OS5YE</u>		