



Laborers Together Newsletter

Memphis School of Preaching Alumni Association

“For we are laborers together with God. . .” (1 Cor. 3:9)

Editor: Mike McDaniel, MSOP Alumni Liaison

Keith Dixon, President
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Joey Davis, Vice President
Keith A. Mosher Sr., Treasurer
March 2022

WE CAN'T QUIT

Keith Dixon (1980), President

“And let us not be weary in well doing: for in due season we shall reap, if we faint not” (Galatians 6:9).

We all want to quit at some point in our life. Brother Curry said, “Don’t make a decision on a blue Monday.” The Jenkins say that a church can just about hire any preacher on Monday. Mondays seem to bad for preachers. They have expended a lot of energy on Sunday. There may be a lot that is going on in our life, but we cannot quit.

Do you remember that Elijah suffered from the same affliction? In 2 Kings 18, Elijah has a conflict with the prophets of Baal. It is a very interesting confrontation if you will take the time to read it. We are interested in chapter 19. Elijah was discouraged, distressed, and distraught. He had the Monday blues!

Notice verse 4, “It is enough; now, O Lord, take away my life; for I am not better than my fathers.” Verse 5 states that he slept, and that an angel touched him and said, “Arise and eat.” Verse 6 says he laid down again and slept. A second time an angel touched him and told him to eat. Then “the word of the Lord came to him, and he said unto him, What doest thou here, Elijah?” (2 Kgs. 19:9). Elijah thought he was all by himself. There was a great earthquake, then the fire and then the small still voice. It is impressive that the earthquake did not affect him nor did the fire, but it was the small still voice that got his attention. He again states that he is all alone, but God tells him otherwise. God then tells him to get busy for there is work to do. If we look at the overall picture that is painted here, we see Elijah discouraged

and wanting to quit. He then takes care of his physical needs (resting and eating), and then he is told to get back to work. We can learn from this: take care of our physical needs: resting, proper nourishment, and then get busy. But we can't quit for the Lord's work is too great!

Another illustration of us not being able to quit on the Lord is found in First Corinthians 12. Paul uses the body and its parts or systems to tell us that we all are important, and that we all need to work together. The foot is important. The hand is important. The ear is important. The eye is important. The nose is important. A person can have problems with anyone of these body parts, and you will know for sure that they are important. Paul then says, "Nay, much more those members of the body, which seem to be more feeble, are necessary" (1 Corinthians 12:22). Everybody is important! Preachers are important, too. Preachers are necessary. All the body parts that are stated are important, and if one does not work properly, then the other parts have to take up the slack. Let us not be weary in well doing!

A third illustration is found in Hebrews 12:1, "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us." The race is to be run with patience! Long distance running is different than a sprint. A sprinter puts all his efforts into the race as soon as it starts. It is not so with a long distance runner. There may be some long distance runners

who start with a faster pace than you have trained to do. You cannot let that affect you. You must run your race, you must set your pace, and you must run with patience. That means that we cannot quit the race! We keep putting one foot in front of the other. Yes, we will get tired. Yes, we may even get injured, but we keep running the race until the end.

The school uses Second Timothy 4:1-4 as her direction. In verse 2, it says that we are to "Preach the word: be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." We have heard many times about the "in season and out of season." We might have heard about the reproving, rebuking, and exhorting, but have we heard much about the longsuffering? Our preaching these things ought to be with longsuffering. The brethren suffer long with our preaching, but what about our longsuffering with them?

We can't quit, the job is great, the fields are white unto harvest. We are not to be weary in the length of day of the work, nor the hardness of the field in which we work. We must keep at the job. Here is the one thing to remember: that Heaven will surely be worth it all!

[Editor's Note: I want to thank brother Dixon for his fine work both as Vice President and later as President of the Alumni Association. When President Lee Davis became ill and unable to attend the lectureships, brother Dixon stepped right in as Vice President and conducted our Alumni and Friends Dinners. We appreciate him. It has been a pleasure working with him. M.R.M.]



FROM THE DIRECTOR

B. J. Clarke

A SPECIAL REQUEST

We are just weeks away from the annual MSOP lectureship (March 27-31), and we are very excited! We hope you can come in person. As we prepare, I would like to request your assistance with our Monday afternoon dinner at 4:15. The theme of the dinner is “I Have Chosen The Way Of Truth” (Psa. 119:30). The aim of the dinner is to spotlight the reasons why some chose truth over error, and for this information to equip us to be more effective in our evangelistic efforts. Several speakers will give brief messages, explaining what motivated them to leave erroneous beliefs in order to embrace the truth.

We will also be scrolling a PowerPoint presentation at the dinner, with brief descriptions of how and why some were motivated to choose truth over error.

Some of you reading these words were once members of denominational churches. What motivated you to leave denominational error? Why did you choose truth over error? Did someone help you to make this choice by teaching you? Was it a co-worker? A family member? Or were you self-motivated by your own studies?

Some of you reading these words would admit that you left the errors of living a worldly life in order to embrace the truth. What motivated you to make this change? Did someone help convert you from erroneous living to godly living? Help us to learn what worked in leading to your conversion, so that we might implement this information into our evangelistic efforts.

If you were converted from denominational error, would you send a brief email to bjcmsop@icloud explaining how and why you were motivated to make this change? Please and thanks.

If you were converted from the errors of worldly living to godly living, would you consider sending a brief email to bjcmsop@icloud.com, spotlighting the main reasons why you chose truth over error? Please and thanks.

A few minutes of your time will equip us with information that might help us to help others choose the way of timeless truth over error, just like you did.

Thanks for your cooperation!

ALUMNI NEWS

Request from Annette McAlister

Sister McAlister, executive secretary at MSOP, has conveyed to me that we need our alumni to go to the alumni page at www.msop.org and update their personal information.

Childcare Information

The ladies who are organizing and teaching the children's Bible classes asked if the link below could be sent out to all alumni. The online registration allows parents to bypass registering upon arrival the week of the lectures. It will also give the teachers a better idea of how many students to expect.

<https://msop.org/lectureship-childcare/>

Hotel Accommodations

The Whispering Woods Hotel & Conference Center, (662)895-2941, 7300 Hacks Cross Road, Olive Branch, MS 38654. Rate \$70-be sure to mention MSOP not Memphis School of Preaching *Includes a grab and go breakfast.

Fairfield Inn and Suites, 10290 Collierville Road, Collierville, TN 38017 Rate 99\$-there will be a link posted on the website. *Includes continental breakfast.

**Both of these hotel rates should be for 2 queen beds.

In An Accident

David Stafford (2017) wrote this to me on March 6th, "I was involved in a bad vehicle accident on my way back from a preacher's luncheon in Rome, GA this last Thursday. Someone pulled out in front of me, and I could not stop. I am sore, and I may need therapy on my knee or medical

attention of some kind. My van was totaled. Unfortunately, for the first time since I have graduated MSOP, I will not be able to come, since we are left with only one vehicle. This saddens me, because I anticipate the lectureship every year. Please give everyone my regards."

New Mission Program

Brett Rutherford (1996) writes, "The donation we received from the sale of the building of the Wynnum congregation in Brisbane has now come through. We are hoping to use these funds to aid workers in the U.S. and elsewhere to come over and labor with us for the Lord in Australia. We are hoping that recent graduates of Schools of Preaching will want to come over and get some short term mission experience. This would also be a great opportunity for anyone else interested in mission work such as retirees. We can guarantee free accommodation for anyone planning to come. If we send you to other congregations around Australia, we will also be able to cover those costs. This is a great way to see Australia and combine it with working for the Lord in a country where the church is very weak. If you are interested in taking advantage of this opportunity, then you can contact me at bjrutherford@bigpond.com, and I will send you further information. We are planning to return to the USA in October to report to our supporting congregations and promote our new mission program. I still have plenty of dates open for October, November and early December to visit you

congregation and report on our work in person. Anyone who would like us to visit can email me at bjrutherford@bigpond.com to arrange a date that is suitable for you.”

Panama Mission Work

Marlin Retana (2017) writes, “The following passage is very interesting, “All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits. Commit thy works unto the LORD, and thy thoughts shall be established” (Proverbs 16:2-3). Did you ever plan to do something but something else happened? Last January we traveled to Texas and planned to stay there for a couple of months and do several things related to the School. However, the immigration officer decided that we were allowed to stay for only two weeks. What did we do then? Cry and complain to God for our bad luck? No. Wish some evil to happen to that officer? No. We simply committed our work unto the Lord and changed our plans to advance as much as we could for the School during our short time to visit. The result was that we recorded six lessons on Moral Issues and three short videos in the Why God? series. Those lessons will be published soon. We also launched social media accounts for the School. A brother wrote recently, “Hi, brother, may God bless you. I have been following your studies and they are very good. I love the idea of having an online Bible school” – Mexico. We also visited a congregation here in Panama recently, provided some of the Spanish invitation cards (available through store.wvbs.org), and let the brethren know what the School offers, and many of them

marveled as they were getting to know of the great resources we have available. Lord willing, we will also start doing some short videos and podcasts based on the book “Divine Relationships” by Winford Claiborne, per collaboration with International Gospel Hour. The book of Acts is our next course and translation work is in progress, and hopefully will be recorded in a couple of months. Moving to Texas is still in the plans, and we already contacted an immigration lawyer to help us with this process. Please pray that we find an expedited and smooth way to get this done as we put everything in God’s hands. Thanks be to God that the Spanish Bible School is not just an idea but a reality, and this is possible because of God and all of you who support this work. Please continue helping us to do this work of the Lord and please let others know that they can help as well.”

Needing An Instructor

Peter Chin (2006) writes, “Four Seas College of Bible & Missions is a preacher-training college based in Singapore. It was established in 1965 by far-sighted pioneer US missionaries (including the late brother Ira Y. Rice, Jr.) for the purpose of equipping workers for the Lord’s vineyard with Bible training and skills to teach, preach and win souls for Christ, plant and strengthen churches. Many graduates are now laboring both part-time and full time in various congregations throughout Asia like China, Taiwan, India, Indonesia, Pakistan, Vietnam, Laos, Cambodia, Timur Leste, the Philippines, Malaysia and Singapore. We are desirous in having an instructor to

be based here to teach full time at Four Seas. It will be ideal if the potential candidate can commit himself to a three-year stint. If you are interested please email me at petechin.pc@gmail.com for information on cost of living, access to medical facilities, housing, and churches in this island city-state.”

Jamaica Missions

Duke Brown (2017) writes, “I began my work in October 2019 with the Old Harbour Church of Christ. The work of the Church began without us, and it will certainly continue when we are gone. I am seeking support from any congregation willing to help the work in Jamaica to grow. I am not able to take care of family and personal needs because I am not adequately supported, which affects the work of the church directly and indirectly. Our sponsoring congregation is the Washington Avenue Church of Christ, 2001 W. Washington Ave, Jonesboro, AR 72401. Our plans for future growth are: stability, organized Sunday school program, men's training class, self-supported in the future, eldership in the future, sponsoring another congregation and sending brothers to school for training.”



New Work

Bradley Smith (2019) writes, “I have left Getwell and have begun working with the Hickory Grove congregation in Murray, Kentucky. I will remain as the director of the Spiritual Sword Lectureship this year. Also, the 2021 Lectureship book, ‘The Book of James: A Roadmap for Christian Living’ has sold out.”

Battling Illness

Lee Davis (1985) writes, “I hope you and all are doing well. I miss you all so very much. I'm ok. Kidney failure is bad news, but thanks be to the Lord they have dialysis. I am getting more used to it. Please all keep praying for me. I'm still weak in my legs but I hope to get back preaching soon. God bless you, and I wish I could be with you guys at the lectureship.”

Unable To Attend Lectures

Danny Butler (1990) writes, “The work at the Kingville church of Christ in Lamar County Alabama is going well considering Covid and other sicknesses. We are a congregation of mostly elderly folks. These are great supporters of MSOP. It is with regret that Wanda and I will not be able to make it this year. Recent months have been filled with doctor's visits and treatments. Wanda will begin treatments for skin cancer on her face and arms on March 23rd. This comes after a broken right arm that required surgery and therapy. We had looked forward to the lectureship and was praying that Covid-19 would not hinder its occurrence again. Please remember us in your prayers as we often pray for the school and its work. Tell all at the Alumni

meeting that we said hello and stay the course!

Returning To USA

Joshua Ankiah (2001) writes, “We are returning to California, USA on March 4th after 12 1/2 years of missionary work in South Africa. We are returning to the USA for 2 reasons: to take care of my mother-in-law; we lost my father-in-law last year. Also, my daughter will start 1st year university. Please pray for a smooth transition.”

Congratulations

Don Garey (2012) at the Quintown church of Christ in Quinton, AL reports that he graduated with his Master’s degree in Christian Ministry from Amridge last August.

New Work

Jonathan Exum (2022) writes, “I have begun my first work at the Hannibal church of Christ in Hannibal, MO. I graduated MSOP back on the 19th of January. I got married on the 21st of January.”

Africa Mission Report

Ron Gilbert (1973) of International Bible Teaching Ministries writes, “We had 4,293 baptisms, 2,507 restored, 56 new congregations established, 41 new ICOTB students to enroll, 136 men to graduate from preacher schools, and 4 men to graduate from ICOTB. Concerning these baptisms, we have over 700 men who have graduated from these schools and we try to get them to report every 6 months. We are in contact with less than half of these men due to many of them not having access to the internet or smart phones. These numbers show around 12 baptisms per day,

about 84 per week and around 360 per month for 2021. I get excited when I think about the number of souls being added to the Lord each year in Africa by these faithful dedicated preachers of the Gospel! With your help we sent \$23,750.00 to different preacher schools in Africa for Gospel meetings. They conducted 80 Gospel meetings and baptized over 1,200 during these meetings. With your help we were able to send \$17,653.00 to Africa for Bibles in local languages. These Bibles are different prices in different areas but averaged around \$10.00 per Bible which allowed us to purchase around 1,765 Bibles in local languages. We also purchased and shipped 5,000 English Bibles. With the English Bibles we also sent to 10 different preacher schools several books, tracts and booklets. The shipping cost on these 83 boxes that weighed 2,417 pounds was \$11,197.35. With your help we were able to print over 100,000 Gospel tracts some in English some in different African languages, 6 different booklets, 4,000 sermon outline books, and several thousand BCC booklets. We spent \$10,395.00 on printing in 2021. With your help we shipped our first container to Livingston, Zambia. This container weighed 15,000 pounds and contained items for 4 different preacher schools in Zambia. We sent library books, text books, Bibles, Gospel tracts, Bible booklets, and clothing. This container cost around \$12,000.00 to ship. We are currently working on another container to ship to Malawi in the Spring of 2022. Let us all have eyes of compassion like Jesus had for the lost. Let us all also have

willing hands to do our part to help reach the lost with the precious Gospel of Christ which is God's power to save! We need your help in 2022 as we try to take the Gospel of Christ "into all the world".

Kidney Transplant

Harry Goff (1986) writes, "My wife Ginger is scheduled for a kidney transplant on March 15. We have been blessed with a living donor, and thanks to many of you, we were able the needed funds. We are grateful to God and to each of you. Please keep Ginger in your prayers as she has this surgery in Jacksonville.

New Lectureship

The first annual Bulwark Lectureship was conducted February 25-27, 2022 at the Valdosta church of Christ, 1119 Old Lee Highway in Tuscumbia, AL. The theme was

"E z r a -
N e h e m i a h -
E s t h e r." An excellent book was produced which is both exegetical and



homiletical. The lessons are archived on You-Tube. I was able to hear many good brethren including **Rick Lawson (1999)**.

New Work

Charles Harris (2011) writes, "Hello brother! I hope all is well. January of this year I began working with the Monroe church of Christ in Monroe, GA."

Reminder of Dues

MSOP Alumni Association voluntary dues are \$40 a year and may be sent to MSOP in care of our treasurer, Keith Mosher, at 3950 Forest Hill-Irene

Rd., Memphis, TN 38125. Make checks payable to MSOP Alumni Association. If it is more expedient, just go to the alumni page of the website at www.msop.org and pay using your PayPal account. Funds are used to pay a \$250 death benefit to families when an alumnus passes away. They are also used to help fund special projects for the alumni association like the Roy J. Hearn flash drive, and to support MSOP in special purchases.

How To Benefit MSOP Through AmazonSmile

When purchasing online at Amazon.com, there is a way that your purchases can benefit the Memphis School of Preaching. If you shop online at AmazonSmile using this link: smile.amazon.com/ch/62-0722864, Amazon will donate .5% of your purchases to the Memphis School of Preaching. It is the same Amazon, same products, same prices and same service, but now your purchases are helping to support the Memphis School of Preaching. Please remember this link when making all of your Amazon purchases.

Alumni Association Board Of Directors Meeting

Class representatives will meet on Tuesday at 12 PM in the second year classroom. Please go to the head of the lunch line and bring your food to the classroom. The President of this year's graduating class is the representative for their class this year. If you are not sure if you are your class's representative, please contact Kevin Dixon, Rick Lawson or Mike McDaniel. The list will be posted on entrance doors during the lectureship.

THE MEMPHIS SCHOOL OF PREACHING AND THE RESTORATION

Curtis A. Cates

[**Editor's Note:** This article is taken from the May 21, 1985 edition of the *Yokefellow* just prior to my graduation from the school in June of that year and while we were on our restoration trip with brother Curry. What a memorable time that was for each of us! M.R.M.]

The Memphis School of Preaching places strong emphasis upon the restoration of primitive Christianity. And, it seeks to honor those in the nineteenth and twentieth centuries who were a loyal part of what is commonly termed the Restoration Movement. This movement is to be distinguished from the so-called Protestant Reformation, whose aims were different – merely to reform the Roman Catholic Church. The purpose of the Restoration was to restore the church of the New Testament and the true practice of the Apostles Doctrine (Acts 2:42).

The falling away took place during the decades and centuries after Paul's warnings to the Ephesian elders in Acts 20:17-38. These departures from Holy Writ included such critical and damnable heresies as: corrupting God's plan of church organization; wearing names others then the Lord's name, the only name in which there is salvation; substituting sprinkling and pouring for baptism; accepting infants into the "church"; introducing human creeds and traditions and exalting them to an equal and/or higher level of authority than the Word of

God; and presumptuously adding unauthorized and unscriptural acts to the worship, such as mechanical instrumental music. Though the Reformation sought to place the Bible back into the hands of the people, it fell far short of restoring the purity of true Christianity, which pattern is set forth in the New Testament.

Frustrated because of the many denominations and realizing that the many man-made creeds divided rather than united "professed" followers of Christ, simultaneous and indigenous movements arose which sought not to begin a new church but to return the church of the Lord, which had been established on Pentecost of Acts 2. Realizing that all man-made plants will be uprooted come judgment day (Matt. 15:13), they did not establish their own church. Some of these movements began no latter than 1778, and men such as James O'Kelly, Abner Jones, Barton W. Stone, Thomas and Alexander Campbell urged a restoration of the ancient, apostolic order of things. They taught no new creeds; they planted no new church.

Critical in the restoration of the New Testament church was the recognition of the following principles: First, Christ, the only begotten Son of God, has all authority in matters religious; His will is the New Testament, and it is the only authoritative guide or rule of faith and practice. Man cannot substitute his own

will and creeds for the Divine pattern! Away must go man-made traditions and creeds.

Second, the law of Moses (the Old Testament) and the law of Christ (the New Testament) must be properly distinguished. Though the Old Testament was God's inspired law given to the Jews from Sinai, it was but temporary (See Gal. 3:4; Rom. 15:4); man today is under the law of Christ, the gospel, which would be and is for all time and is universal. The restoration drew a clear line of distinction between the two covenants.

Third, the apostolic church – including its conditions of membership, its manner of worship, its rules of organization and life, its ordinances, and its mission, as set forth in the New Testament – must be restored. All potential followers would of necessity have to abandon unscriptural names, unscriptural practices, and unscriptural allegiances, such as are common among sectarians; they would “speak as the oracles of God” (1 Pet. 4:11), “calling Bible things by Bible names, and doing Bible things in Bible ways.”

Fourth, the autonomy of each local church or congregation, would be restored and honored. Each Scripturally organized congregation would be overseen by elders, served by deacons, and composed of saints. No hierarchy would exist, and no congregation's eldership would exercise authority beyond its own flock. Not only would this rule out one elder or group of elders overseeing a plurality of churches, but those desiring to be simple New Testament Christians would reject all

counsels, associations, conventions, missionary societies, and synods.

Fifth, the unity for which Christ prayed – not union based on compromise – could be achieved only by following the above Biblical principles. It would be a oneness (as God and Christ are one) founded upon a strict adherence to the New Testament, not a union in spite of holding to diverse and contradictory doctrines and traditions of men. They also realized that all who are united to God through a faithful proclamation and practice of Christ's will are inevitably united to each other. And, the antithesis is true – those divided in proclamation and practice from each other are alienated from God (1 Cor. 10,11). The church of the first century was unified and remained so, as long as they held to the precepts of truth (John 17:20,21; 1 Cor. 1:10-13; Eph. 4:1-6); however, the major emphasis would have to be unity based upon obedience to the Word of Christ revealed by the apostles (John 17:20). Christ demands that His people be perfected into one (John 17:23). Those who would bemean the “pattern” for the church would have neither part nor lot in the restoration of New Testament Christianity (Heb. 8:1-5)! The Restoration Movement was not, nor is it a plea for union; such is, not the unity for which Christ prayed.

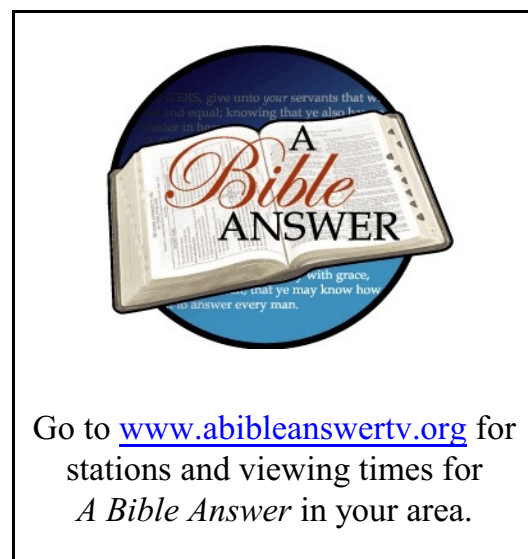
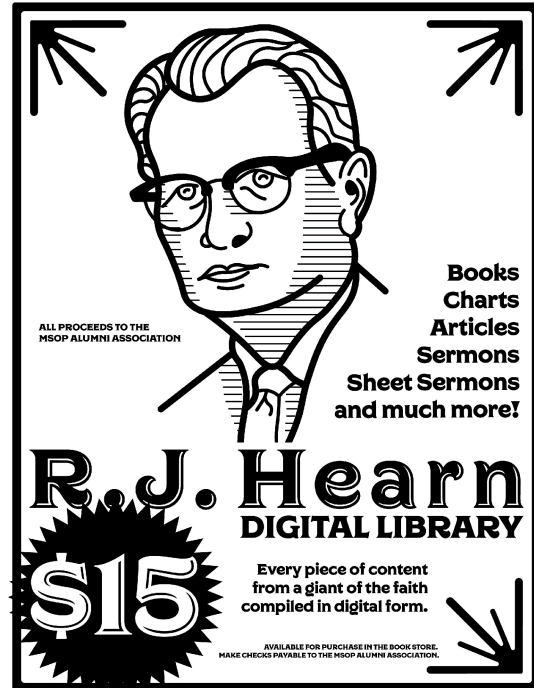
The Memphis School of Preaching is grateful for the work of the pioneers who sacrificed so much to restore the ancient order of things. The New Testament church has been restored in the twentieth century, and the School feels strongly that every, faithful preacher of the

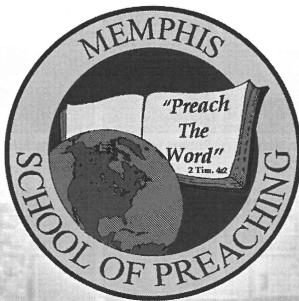
apostles' doctrine should have a knowledge of and an appreciation for those stalwart men of God who led the way back to genuine Christianity, free from all commandments, isms, philosophies, theologies, opinions, traditions, and heresies of men (Matt. 15:9). Those who pioneered in the Restoration are contributions to the cause of Christ. The students in the School are taught in depth by brother Richard Curry, instructor and expert in the field, and by each of the other instructors of the history and facts of the Restoration Movement and of the struggles in returning to primitive Christianity. Each is reminded that the church is never more than one generation from apostasy. Some in the present generation are doing their best to speed it up!

In addition to the studies in the Restoration, the students periodically (approximately once every two years) tour the restoration sites, including Lexington, Midway, Georgetown, Cane Ridge, and Mays Lick in Kentucky, and Bethany, West Virginia, as well as others. The lives of such men as John T. Johnson, J. W. McGarvey, "Raccoon" John Smith, Walter Scott, Barton W. Stone, Robert Milligan, W. K. Pendleton, Thomas Campbell, Alexander Campbell, et al. "come to life" as brother Curry guides the week-long journey. The students are making the tour this year, May 20-24 [1985].

The Restoration Movement returned the preeminence to Christ, whereas man for centuries has assumed the preeminence; thus, undenominational Christianity was restored. May we never

presumptuously abandon allowing the Word of God to decide what is authorized and what is not!





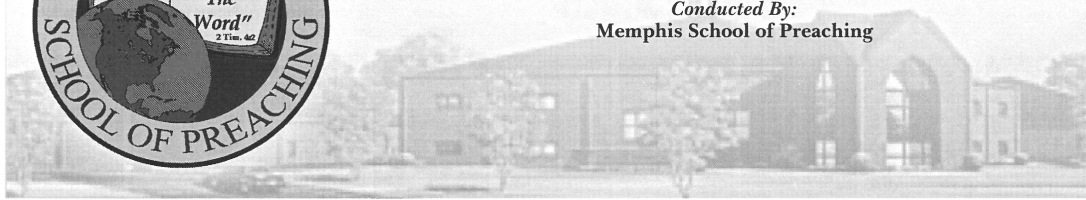
FIFTY-FIFTH ANNUAL LECTURESHIP

March 27 – March 31, 2022

GENERAL THEME

"TIMELESS TRUTH"

Conducted By:
Memphis School of Preaching



3950 Forest Hill Irene Road • Memphis, Tennessee 38125 • Telephone (901) 751-2242 • www.msop.org

SUNDAY, MARCH 27, 2022

9:30 - 10:20 A.M. "Thy Word Is Truth" Keith Mosher, Sr.
10:30 - 11:30 A.M. "Ye Shall Know The Truth" Scott Cain
4:30 - 5:00 P.M. CONGREGATIONAL SINGING
5:00 - 6:00 P.M. "In Six Days The Lord Made Heaven and Earth..."
..... B. J. Clarke

MONDAY, MARCH 28, 2022

8:30 - 9:00 A.M. CHAPEL: "Walk Before Me In Truth" Matthew Brotherton
"Of A Truth, Thou Art The Son Of God" .. Joshua Walker
9:05 - 9:55 A.M. "The Word Became Flesh" Tom Wacaster
10:00-10:50 A.M. "We Have A Great High Priest" Jimmy Clark
LADIES*** "The Woman Who Left A Timeless Memorial" (Women Only)
..... Mindy Reynolds
11:00-11:50 A.M. "In Thee Shall All Families Of The Earth Be Blessed"
..... Billy Bland
*Rm 405 School Bldg "Ye Shall Not Add Unto The Word, Which I Command
You, Neither Shall Ye Diminish Aught From It"
..... Derrick Coble
11:50 - 1:30 P.M. LUNCH
1:30 - 2:20 P.M. "The Role Of Older Men" Gary Hampton
LADIES*** "The Role Of Older Women" (Titus 2:3-5) (Women Only) ..
..... Rebecca Davis
YOUTH** "How Shall The Young Cleanse Their Way?"
..... David Looney
2:30 - 3:20 P.M. "We Must Worship In Spirit and In Truth" Paul Sain
*Rm 405 School Bldg "Fear God And Keep His Commandments" Dennis Johns
3:30 - 4:15 P.M. "Hereby We Know" Bobby Liddell

4:15 - 6:30 P.M. "I HAVE CHOSEN THE WAY OF TRUTH" DINNER:
"How I Chose Truth Over Error" Various Speakers
(FELLOWSHIP HALL)
6:30 - 7:00 P.M. CONGREGATIONAL SINGING
7:00 - 8:00 P.M. "For God So Loved The World" Dan Winkler

TUESDAY, MARCH 29, 2022

8:30 - 9:00 A.M. CHAPEL: "There Is No Truth In The Land"
..... Brandon Blackwell
"Speak Every Man The Truth To His Neighbor"
..... Cody McCoy
9:05 - 9:55 A.M. "How Shall They Hear Without A Preacher?"
..... Michael Clarke
10:00-10:50 A.M. "Be Ye Holy, For I Am Holy" Hiram Kemp
LADIES*** "Remember Lot's Wife" (Women Only) .. Cindy Rodgers
11:00-11:50 A.M. "Love God With All Your Heart, Soul and Mind"
..... Mike Vestal
*Rm 405 School Bldg "Elders In Every Church" (Acts 14:23) Ronnie Scherffius
11:50 - 1:30 P.M. LUNCH
1:30 - 2:20 P.M. "Love Your Neighbor As You Love Yourself"
..... Mark Reynolds
LADIES*** "Entreat Me Not To Leave Thee" (Women Only) Tish Clarke
YOUTH** "Let No Man Despise Thy Youth" Clark Sims
2:30 - 3:20 P.M. "Behold The Goodness Of God" Larry Acuff
*Rm 405 School Bldg "Humble Yourselves In The Sight Of The Lord"
..... Steven Ford
SEMINAR FOR PROSPECTIVE STUDENTS/
SUPPORTERS (CATES CHAPEL)

CONTINUED→



Larry Acuff Don Blackwell Billy Bland Mike Bonner Terrance Brownlow-Dindy Melissa Cain Scott Cain Dianne Callahan Dan Cates
Jimmy Clark B.J. Clarke Michael Clarke T.J. Clarke Tish Clarke Derrick Coble Stan Crowley Rebecca Davis Devin Dean



John DeBerry Steven Ford Tim Glasshof Cliff Goodwin Gary Hampton Glenn Hitchcock Mike Hixson Robert Jefferies Dennis Johns



Hiram Kemp Barry Kennedy Berta Kennedy Tim Kidwell Bobby Liddell David Looney Evan Manning Mike McDaniel Jason Moore

3:30 - 4:15 P.M. "Pray Without Ceasing" Don Blackwell
4:15 - 6:30 P.M. ALUMNI AND FRIENDS DINNER (FELLOWSHIP HALL)
 6:30 - 7:00 P.M. CONGREGATIONAL SINGING
 7:00 - 8:00 P.M. "He Is Risen!" Cliff Goodwin

WEDNESDAY, MARCH 30, 2022

8:30 - 9:00 A.M. CHAPEL: "Am I Therefore Become Your Enemy Because I Tell You The Truth?" Epifanio Carranza
 "Buy The Truth And Sell It Not" Noah Olson
 9:05 - 9:55 A.M. "What God Hath Joined Together, Let Not Man Put Asunder" Allen Webster
 10:00-10:50 A.M. "I Suffer Not A Woman To Teach" (1 Tim. 2:11-15) Dan Cates
 LADIES*** "I Will Therefore That The Younger Women..." (1 Tim. 5:14) (Women Only) Berta Kennedy
 11:00-11:50 A.M. "Give And It Shall Be Given Unto You" Tim Kidwell
 *Rm 405 School Bldg "Without Shedding Of Blood There Is No Remission" T. J. Clarke

11:50 - 1:30 P.M. LUNCH
 1:30 - 2:20 P.M. "Without Faith It Is Impossible To Please Him" Devin Dean
 LADIES*** "This Poor Widow Has Cast In More Than They All" (Women Only) Melissa Cain
 YOUTH** "Remember Not The Sins Of My Youth" Evan Manning
 2:30 - 3:20 P.M. "Behold The Severity Of God" Stan Crowley
 *Rm 405 School Bldg "The Pillar And Ground Of The Truth" Barry Kennedy
 3:30 - 4:15 P.M. "Beware Of False Prophets" Kevin Rutherford
4:15 - 6:30 P.M. INTERMISSION
 6:30 - 7:00 P.M. CONGREGATIONAL SINGING
 7:00 - 8:00 P.M. "I Am The Way, The Truth and The Life" John DeBerry

THURSDAY, MARCH 31, 2022

8:30 - 9:00 A.M. CHAPEL: "Of A Truth...God Is No Respector Of Persons" Tobias Hatchett
 "Have Your Loins Girt About With Truth" Matthew Sloan
 9:05 - 9:55 A.M. "Male and Female Created He Them" Mike McDaniel
 10:00-10:50 A.M. "Beware Of Covetousness" Mike Bonner
 LADIES*** "Women Professing Godliness" (Women Only) Vicky Rutherford
 11:00-11:50 A.M. "Ye Have Purified Your Souls In Obeying The Truth" Mike Hixson
 *Rm 405 School Bldg "We Ought To Obey God Rather Than Men" Tim Glasshof

11:50 - 1:30 P.M. LUNCH
 1:30 - 2:20 P.M. "Paul's Timeless Message For Husbands" Preston Silcox
 LADIES*** "Paul's Timeless Message For Wives" (Women Only) Dianne Callahan
 YOUTH** "Remember Thy Creator In Your Youth" Jason Moore
 2:30 - 3:20 P.M. "For He Careth For You" Glenn Hitchcock
 *Rm 405 School Bldg "The Truth In 2nd and 3rd John" Robert Jefferies, Jr.
 3:30 - 4:15 P.M. "It Is Appointed Unto Men Once To Die" Terrance Brownlow-Dindy

4:15 - 6:30 P.M. INTERMISSION
 6:30 - 7:00 P.M. CONGREGATIONAL SINGING
 7:00 - 8:00 P.M. "The Judgment Of God Is According To Truth" Robert R. Taylor, Jr.

* Classes In The School Building - Will meet in room 405

**Youth Classes Will Meet In Cates Chapel

*** Ladies Classes - Meet In The Fellowship Hall



Keith A. Mosher, Sr. Mark Reynolds Mindy Reynolds Cindy Rodgers Kevin Rutherford Vicky Rutherford Paul Sain Ronnie Scherffius Preston Silcox



Clark Sims Robert Taylor Mike Vestal Tom Wacaster Allen Webster Dan Winkler