



III. TRUE OR FALSE (1 point each)

24. F Saul's name was changed to Paul because of his conversion.
25. T Each chapter in 1 Thessalonians addresses the second coming.
26. F In continuing to answer "The Macedonian Call," Paul went to Thessalonica after he had left Athens.
27. F Paul's first trip to Thessalonica was on the First Missionary Journey.
28. T Paul went from Thessalonica to Berea.
29. T Thessalonica was important as a port on the Thermaic Gulf and as the chief station on the *Via Egnatia*.
30. T While he was in Athens, Paul sent Timothy to Thessalonica.
31. F Tradition is always bad.

IV. SHORT ANSWER (3 points each)

32(-34). What was Paul's purpose in writing 1 Thessalonians?

Anything along this line is acceptable: Paul was writing to strengthen the Thessalonians' resolve, encouraging them through this persecution through providing them hope.

35(-37). What was Paul's purpose in writing 2 Thessalonians?

Anything along this line is acceptable: To clear up misconceptions that the Thessalonians had after receiving 1 Thessalonians and to encourage them to get back to work.

V. LIST (1 point per blank)

38-42. Five lessons from 1 Thessalonians:

Any five of the following lessons are acceptable:

Others know what the faithful accomplish for the Lord ([1Th 1:8](#))

The Word of God is Truth ([1Th 2:13](#)).

One can fall from grace ([1Th 4:1-8](#)).

Christians must live like Christians ([1Th 4:11-12](#)).

Jesus will never touch this earth again ([1Th 4:17](#)).

Christians should know and esteem those in authority over them ([1Th 5:12-13](#)).

Christians should be aware of spiritual danger and avoid it ([1Th 5:14](#)).

Christians should help any who need help ([1Th 5:14](#)).

God keeps His promises ([1Th 5:24](#)).

Christians should desire the prayers of others ([1Th 5:25](#)).

43-45. Three lessons from 2 Thessalonians:

Any three of the following lessons are acceptable:

Righteous judgment brings reward and punishment--rest or tribulation ([2Th 1:4-9](#)).

Some traditions are good ([2Th 2:15](#)).

One capable of working must work ([2Th 3:10](#)).

Even through church discipline ([2Th 3:6](#)), one can handle those who are wrong tactfully ([2Th 3:14-15](#)).

46-50. Five facts associated with persecution:

Any five of the following facts are acceptable:

That generation and/or the one to follow it was pictured crying out "How long ..."

Some yet cry beneath the altar as others suffer here.

Persecution was not limited to the early church--forward or backward.

Persecution should come as no surprise, therefore.

Persecution is a side effect of righteousness.

Persecution reflects Jesus' suffering.

Individual Christians suffer for Jesus' and the church's sake.

As terrible as it is, persecution only affects the physical body.

Due to its temporal nature, persecution should not be the object of fear.

Spiritually, persecution is a cause of rejoicing.

Persecution is a cause for glorying.

In light of eternity, persecution is worth its painful cost.

Persecution works reward and assured victory.

Vengeance will come; persecutors will face retribution.

---

Bonus:

CORRECTLY IDENTIFY WHO ... (1 point each)

- |   |             |              |                |
|---|-------------|--------------|----------------|
| 1. ... was a Benjamite.                           | <u>Paul</u> | Silas        | Timothy        |
| 2. ... had a name meaning "wood."                 | Paul        | <u>Silas</u> | Timothy        |
| 3. ... was with Barnabas on a missionary journey. | <u>Paul</u> | Silas        | Timothy        |
| 4. ... was from Jerusalem.                        | Paul        | <u>Silas</u> | Timothy        |
| 5. ... had a Jewish mother but Greek father.      | Paul        | Silas        | <u>Timothy</u> |
| 6. ... was baptized by Ananias.                   | <u>Paul</u> | Silas        | Timothy        |
| 7. ... was not in the Philippian jail.            | Paul        | Silas        | <u>Timothy</u> |
| 8. ... had confidence problems.                   | Paul        | Silas        | <u>Timothy</u> |
| 9. ... was circumcised for his influence' sake.   | Paul        | Silas        | <u>Timothy</u> |
| 10. ... was in Arabia for three years.            | <u>Paul</u> | Silas        | Timothy        |